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## **Report Transmission Cover Page** Project ID: Bill To: City of Parksville Lot ID: 1733340 Project Name: 1116 Herring Gull Way Full Spectrum Control Number: Project Location: Parksville, BC, Canada Date Received: May 22, 2024 LSD: V9P 1R2 Date Reported: May 29, 2024 P.O.: S23-5095 Attn: Accounts Payable 3006350 Report Number: Proj. Acct. code: Sampled By: Barbara Silenieks Report Type: Final Report Company: City of Parksville

| Contact           | Company                        | Address                         |    |
|-------------------|--------------------------------|---------------------------------|----|
| Accounts Payable  | City of Parksville             | 1116 Herring Gull Way           |    |
|                   |                                | Parksville, BC V9P 1R2          |    |
|                   |                                | Phone: (250) 951-2489 Fa        | x: |
|                   |                                | Email: ap@parksville.ca         |    |
| Delivery          | <u>Format</u>                  | Deliverables                    |    |
| Email             | PDF                            | Invoice                         |    |
| Barbara Silenieks | City of Parksville             | 1116 Herring Gull Way           |    |
|                   |                                | Parksville, BC V9P 1R2          |    |
|                   |                                | Phone: (250) 951-2489 Fa        | x: |
|                   |                                | Email: bsilenieks@parksville.ca |    |
| Delivery          | <u>Format</u>                  | Deliverables                    |    |
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| Analytical Re               | eport                  |                    |   |   |   |                |
|-----------------------------|------------------------|--------------------|---|---|---|----------------|
| Bill To: City of Parksville |                        | Project ID:        |   | L   | ot ID: 1733340                                |                |
|                             | 1116 Herring Gull Way  | Project Name: F    | Full Spectrum                                 | Control Nu                                    |   |                |
|                             | Parksville, BC, Canada | Project Location:  |   | Date Rece                                     |   |                |
|                             | V9P 1R2                | LSD:               |   | Date Rep                                      | -   |                |
| Attn:                       | Accounts Payable       | P.O.: 8            | \$23-5095                                     | Report Nu                                     |   |                |
| Sampled By:                 | Barbara Silenieks      | Proj. Acct. code:  |   |   | Type: Final Report                            |                |
| Company:                    | City of Parksville     |                    |   | Report  | туре. Гіпаї Кероп                             |                |
| e epa.i.j.                  |                        |                    |   |   |   |                |
|                             |                        | Reference Number   |   | 1733340-2                                     | 1733340-3                                     |                |
|                             |                        | Sample Date        | May 21, 2024                                  | May 21, 2024                                  | May 21, 2024                                  |                |
|                             |                        | Sample Time        | 10:20   | 10:40   | 10:55   |                |
|                             |                        | Sample Location    |   |   |   |                |
|                             |                        | Sample Description | Temple / 8.5 °C                               | Public Works Yard /                           | Water Treatment                               |                |
|                             |                        |                    |   | 8.5 °C  | Plant - finished / 8.5                        |                |
|                             |                        |                    |   |   | °C  |                |
| Analyta                     |                        | Matrix<br>Units    |   | Water   | Water   | Nominal Detect |
| Analyte                     | netallic Parameters    | Units              | Results                                       | Results                                       | Results                                       | Limit          |
| Cyanide                     | Total                  | mg/L               | <0.002  | <0.002  | <0.002  | 0.002          |
| Metals Total                |                        |                    | -0.00L  | -0.00L  |   | 0.002          |
| Calcium                     | Total                  | mg/L               | 31  | 8.8   | 8.4   | 0.01           |
| Magnesium                   | Total                  | mg/L               | 13  | 1.0   | 0.98  | 0.02           |
| Potassium                   | Total                  | mg/L               | 0.64  | 0.13  | 0.15  | 0.04           |
| Silicon                     | Total                  | mg/L               | 9.6   | 2.4   | 2.2   | 0.005          |
| Sodium                      | Total                  | mg/L               | 11  | 13  | 12  | 0.000          |
|                             |                        | ilig/L             |   | -   |   | 0.1            |
| Digestion<br>Mercury        | Preparation            | mg/L               | Field Pres, digest as<br>total Hg<br><0.00001 | Field Pres, digest as<br>total Hg<br><0.00001 | Field Pres, digest as<br>total Hg<br><0.00001 | 0.00001        |
| Microbiological             |                        | ilig/E             | <0.00001                                      | <0.00001                                      | <0.00001                                      | 0.00001        |
| Total Coliforms             | Enzyme Substrat        | e Test MPN/100 mL  | <1.0  | <1.0  | <1.0  | 1.0            |
|                             |                        |                    | <1.0  |   |   |                |
| Escherichia coli            | ,                      | e Test MPN/100 mL  | <1.0  | <1.0  | <1.0  | 1.0            |
|                             | ggregate Properties    |                    | -   | -   | -   | _              |
| Colour                      | True                   | Colour units       | <5  | <5  | <5  | 5              |
| Turbidity                   |                        | NTU                | 0.21  | 0.16  | <0.10   | 0.1            |
| Routine Water               |                        |                    |   |   |   |                |
| pН                          |                        |                    | 7.94  | 7.99  | 7.99  | 1              |
| Temp. of observ             |                        | °C                 | 21.5  | 21.5  | 21.5  |                |
| Electrical Condu            |                        | µS/cm              | 310   | 112   | 113   | 1              |
| T-Alkalinity                | as CaCO3               | mg/L               | 118   | 40  | 41  | 5              |
| Digestion                   | Dissolved              |                    | Lab filtered &<br>preserved                   | Lab filtered &<br>preserved                   | Lab filtered &<br>preserved                   |                |
| Langelier Index             |                        |                    | 0.09  | -0.8  | -0.8  |                |
| Saturation pH               |                        |                    | 7.85  | 8.8   | 8.8   |                |
| pН                          |                        |                    | 7.94  | 7.99  | 7.99  | 0.01           |
| pH - Holding Tir            | ne                     |                    | Exceeded                                      | Exceeded                                      | Exceeded                                      |                |
| Electrical Condu            | uctivity at 25 °C      | µS/cm              | 310   | 112   | 113   | 1              |
| T-Alkalinity                | as CaCO3               | mg/L               | 118   | 40  | 41  | 5              |
| Chloride                    | Dissolved              | mg/L               | 22.4  | 9.76  | 9.95  | 0.05           |
| Fluoride                    | Dissolved              | mg/L               | <0.01   | <0.01   | <0.01   | 0.01           |
| Nitrate - N                 | Dissolved              | mg/L               | 1.00  | 0.02  | 0.03  | 0.01           |
| Nitrite - N                 | Dissolved              | mg/L               | <0.01   | <0.01   | <0.01   | 0.01           |
| Sulfate (SO4)               | Dissolved              | mg/L               | 5.7   | 1.6   | 1.6   | 0.1            |
| Hardness                    | as CaCO3 (disso        | •                  | 128   | 26  | 27  | 5              |
| Total Dissolved             |                        | mg/L               | 183   | 63  | 65  | 1              |
| Trace Metals To             |                        |                    |   |   |   | ·              |
| Aluminum                    | Total                  | mg/L               | 0.004   | 0.018   | 0.013   | 0.001          |
|                             | 10101                  |                    | 0.004   | 0.010   | 0.010   | 0.001          |



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| Analytical R    | eport                                   |                    |                 |                     |                              |                           |
|-----------------|---|--------------------|-----------------|---------------------|------------------------------|---------------------------|
| Bill To:        | City of Parksville                      | Project ID:        |                 | 1                   | ot ID: 1733340               |                           |
|                 | 1116 Herring Gull Way                   | Project Name: Fu   | Ill Spectrum    | L<br>Control Nur    |                              |                           |
|                 | Parksville, BC, Canada Project Location |                    |                 | Date Rece           |                              |                           |
|                 | V9P 1R2                                 | LSD:               |                 | Date Repo           |                              |                           |
| Attn:           | Accounts Payable                        | P.O.: S2           | 23-5095         | Report Nur          |                              |                           |
| Sampled By:     | •                                       | Proj. Acct. code:  |                 | Report              |                              |                           |
| Company:        | City of Parksville                      |                    |                 | Керон               |                              |                           |
|                 |   | Reference Number   | 1733340-1       | 1733340-2           | 1733340-3                    |                           |
|                 |   | Sample Date        | May 21, 2024    | May 21, 2024        | May 21, 2024                 |                           |
|                 |   | Sample Time        | 10:20           | 10:40               | 10:55                        |                           |
|                 |   | Sample Location    |                 |                     |                              |                           |
|                 |   | Sample Description | Temple / 8.5 °C | Public Works Yard / | Water Treatment              |                           |
|                 |   |                    |                 | 8.5 °C              | Plant - finished / 8.5<br>°C |                           |
|                 |   | Matrix             | Water           | Water               | Water                        |                           |
| Analyte         |   | Units              | Results         | Results             | Results                      | Nominal Detectio<br>Limit |
| Trace Metals To | otal - Continued                        |                    |                 |                     |                              |                           |
| Antimony        | Total                                   | mg/L               | 0.00005         | 0.00002             | 0.00002                      | 0.00002                   |
| Arsenic         | Total                                   | mg/L               | 0.0003          | 0.0002              | 0.0002                       | 0.0001                    |
| Barium          | Total                                   | mg/L               | 0.018           | 0.011               | 0.012                        | 0.0001                    |
| Boron           | Total                                   | mg/L               | 0.014           | 0.012               | 0.012                        | 0.002                     |
| Cadmium         | Total                                   | mg/L               | <0.00001        | <0.00001            | <0.00001                     | 0.00001                   |
| Chromium        | Total                                   | mg/L               | 0.00061         | 0.00012             | 0.00012                      | 0.00005                   |
| Copper          | Total                                   | mg/L               | 0.013           | 0.0028              | 0.0011                       | 0.0002                    |
| Iron            | Total                                   | mg/L               | 0.019           | 0.011               | 0.020                        | 0.002                     |
| Lead            | Total                                   | mg/L               | 0.00050         | 0.00020             | 0.00002                      | 0.00001                   |
| Manganese       | Total                                   | mg/L               | 0.004           | 0.003               | 0.004                        | 0.001                     |
| Selenium        | Total                                   | mg/L               | <0.0002         | <0.0002             | <0.0002                      | 0.0002                    |
| Strontium       | Total                                   | mg/L               | 0.095           | 0.037               | 0.038                        | 0.0001                    |
| Uranium         | Total                                   | mg/L               | 0.00020         | <0.00001            | <0.00001                     | 0.00001                   |
| Zinc            | Total                                   | mg/L               | 0.093           | 0.062               | 0.054                        | 0.0005                    |
|                 |   |                    |                 |                     |                              |                           |

Approved by:

Anthony Weumann

**General Manager** 

Data have been validated by Analytical Quality Control and Element's Integrated Data Validation System (IDVS). Generation and distribution of the report, and approval by the digitized signature above, are performed through a secure and controlled automatic process.



## **Methodology and Notes**

| City of Parksville     |
|------------------------|
| 1116 Herring Gull Way  |
| Parksville, BC, Canada |
| V9P 1R2                |
| Accounts Payable       |
| Barbara Silenieks      |
| City of Parksville     |
|                        |

## **Method of Analysis**

Project ID: Project Name: Full Spectrum Project Location:

S23-5095

LSD:

P.O.:

Proj. Acct. code:

Element

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Lot ID: 1733340

| Control Number: |              |
|-----------------|--------------|
| Date Received:  | May 22, 2024 |
| Date Reported:  | May 29, 2024 |
| Report Number:  | 3006350      |
| Report Type:    | Final Report |

| Method Name                                 | Reference | Method  | Date Analysis<br>Started | Location                         |
|---|-----------|---|--------------------------|----------------------------------|
| Alk, pH, EC, Turb in water (BC)             | APHA      | * Alkalinity - Titration Method, 2320 B   | May 27, 2024             | Element Vancouver                |
| Alk, pH, EC, Turb in water (BC)             | APHA      | * Alkalinity - Titration Method, 2320 B   | May 27, 2024             | Element Vancouver                |
| Alk, pH, EC, Turb in water (BC)             | APHA      | * Conductivity, 2510 B  | May 27, 2024             | Element Vancouver                |
| Alk, pH, EC, Turb in water (BC)             | APHA      | * Conductivity, 2510 B  | May 27, 2024             | Element Vancouver                |
| Alk, pH, EC, Turb in water (BC)             | APHA      | * pH - Electrometric Method, 4500-H+ B  | May 27, 2024             | Element Vancouver                |
| Alk, pH, EC, Turb in water (BC)             | APHA      | * pH - Electrometric Method, 4500-H+ B  | May 27, 2024             | Element Vancouver                |
| Alkalinity, pH, and EC in water             | APHA      | * Alkalinity - Titration Method, 2320 B   | May 23, 2024             | Element Edmonton - Roper<br>Road |
| Alkalinity, pH, and EC in water             | APHA      | * Conductivity, 2510 B  | May 23, 2024             | Element Edmonton - Roper<br>Road |
| Alkalinity, pH, and EC in water             | APHA      | * pH - Electrometric Method, 4500-H+ B  | May 23, 2024             | Element Edmonton - Roper<br>Road |
| Anions by IEC in water (VAN)                | APHA      | <ul> <li>Ion Chromatography with Chemical<br/>Suppression of Eluent Cond., 4110 B</li> </ul>  | May 22, 2024             | Element Vancouver                |
| Colour (True) in water (Edmonton)           | APHA      | * Visual Comparison Method, 2120 B  | May 25, 2024             | Element Edmonton - Roper<br>Road |
| Cyanide (Total) in water                    | US EPA    | * US EPA method, 335.3  | May 28, 2024             | Element Edmonton - Roper<br>Road |
| Mercury Low Level (Total) in water (VAN)    | EPA       | * Mercury in Water by Cold Vapor Atomic<br>Fluorescence Spectrometry, 245.7                   | May 24, 2024             | Element Vancouver                |
| Metals SemiTrace (Dissolved) in water (VAN) | US EPA    | * Metals & Trace Elements by ICP-AES, 6010C   | May 22, 2024             | Element Vancouver                |
| Metals SemiTrace (Total) in Water (VAN)     | US EPA    | * Metals & Trace Elements by ICP-AES, 6010C   | May 23, 2024             | Element Vancouver                |
| Total and E-Coli - Colilert - DW (VAN)      | APHA      | Enzyme Substrate Test, APHA 9223 B  | May 22, 2024             | Element Vancouver                |
| Trace Metals (Total) in Water (VAN)         | US EPA    | <ul> <li>Determination of Trace Elements in<br/>Waters and Wastes by ICP-MS, 200.8</li> </ul> | May 23, 2024             | Element Vancouver                |
| Turbidity - Water (VAN)                     | APHA      | * Turbidity - Nephelometric Method, 2130 B  | May 23, 2024             | Element Vancouver                |
|   |           | * Reference Method Modified   |                          |                                  |

## References

| APHA   | Standard Methods for the Examination of Water and Wastewater |
|--------|--|
| EPA    | Environmental Protection Agency Test Methods - US            |
| US EPA | US Environmental Protection Agency Test Methods              |

Please direct any inquiries regarding this report to our Client Services group. Results relate only to samples as submitted. The test report shall not be reproduced except in full, without the written approval of the laboratory.

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|--|---------------------------------------|---|--|----------------------|-------------------|----------|--------------|---------------------------|---------------|---|---|---------------|-------|--------|------------------|---------|--|-------------------|
| eleme  | ent                                   | Company:  | City of Parksvill  | e                    | Company:          |          | City o       | f Parksville              |               |   | 1)  | Name          | e:    |        |                  |         |  |                   |
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| Project Inform   | ation                                 | _   |  |                      | 3                 |          |              |                           |               |   | 2)  | Name          | e:    |        |                  |         |  |                   |
| Project ID:  |                                       | Attention:  |  |                      | Attention:        |          |              |                           |               |   | E-  | mail:         |       |        |                  |         |  |                   |
| Project Name: Full   | Spec.                                 | Phone:  |  |                      | Phone:            |          |              |                           |               |   |   |               | S     | amp    | le Cu            | stody   | 1  | Part and a second |
| Project Location:  | 0                                     | Cell:   |  |                      | Cell:             |          |              |                           | -             |   | Sa  | mple          | d by: |        | Ba               | rb Sile | nieks  |                   |
| Legal Location:  |                                       | E-mail:   |  |                      | Fax:              |          |              |                           |               |   | Co  | mpar          | ny:   |        | City o           | f Parks | sville   |                   |
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| Proj. Acct. Code:  | a line in                             | SRP #   |  |                      | E-mail 2:         |          |              |                           |               | a service a |   | the           | e wor | k indi | cated            | on this |  |                   |
| Quote #:   | ALL DEC. No. 1                        | Agreement ID  | ):   |                      | Copy of Inv       | oice:    |              | YES / NO                  |               |   | and the second se | -             |       |        | Ail              |         | $\supset$  |                   |
|  | RUSH Prid                             | ority   |  | Report               | Results           |          | Requirem     | ents                      | 224           |   | Da  | ate/Tir       | ne: 🖊 | LAY    | 12               | L.      | 1(:  | 30                |
| Same Day (2009<br>Next Day/Two D<br>Three or Four D<br>S to 7 Days (Reg<br>Date Required | 9ay (100%)<br>ays (50%)<br>gular TAT) | default to a 10<br>and turn around<br>the lab prior to<br>not all samples<br>in the | is requested, turn around will<br>0% RUSH priority, with pricing<br>time to match. Please contact<br>submitting RUSH samples. If<br>require RUSH, please indicate<br>special instructions. | Online<br>Fax        | ✓ Excel           |          | ther (list t | SPIGEC<br>BCCSR<br>Delow) | of Containers | Field Preserved?  | tine<br>Line  | 2 Uotals      |       | nide   |                  |         |  |                   |
| Special Instr  | uctions/Comments                      | (please include   | e contact information includir   | ng phone num         | iber if different | from abo | ove).        |                           | Number        | MeOH Fi   | 301   | total         | Mer   | (22)   |                  |         |  |                   |
| Site I.D.  |                                       | Sample Des  | cription   | start end<br>in cm m | Date/T<br>samp    |          | Matrix       | Sampling<br>method        | #             | ~   |   | (√ r          |       |        | ests al<br>sampl |         |  | )                 |
| 1 Bul Temple   |                                       | n an  | Eme @ site -   |                      | M 65:01           | AYZI     |              |                           | 5             |   | L L   | ·V            | L     | L      |                  |         |  |                   |
| 2 Rublic Works fa  | 4                                     | 74  | edity south  |                      | 10:40 M           |          |              |                           | 5             |   | LL  | ·L            | L     | L      |                  |         |  |                   |
| 3 Water Treatmor   | Plant -                               | finished  |  |                      | 10:55 M           |          |              |                           | 5             |   | V   | V             | V     | L      |                  |         |  |                   |
| 4 Anchshinaa 4   |                                       |   |  |                      |                   |          |              |                           |               |   | K.  |               |       |        |                  |         |  |                   |
| 5  |                                       |   |  |                      |                   |          |              |                           |               |   |   |               |       |        |                  |         |  |                   |
| 6  |                                       |   |  |                      |                   |          |              |                           |               |   |   |               |       | < .    |                  |         |  |                   |
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| 9  |                                       |   |  |                      |                   |          |              |                           |               |   |   |               |       | 1.5    |                  |         |  |                   |
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| 11   |                                       |   |  |                      |                   |          |              |                           |               |   |   |               |       |        |                  |         |  |                   |
| 12   |                                       |   |  |                      |                   |          |              |                           |               |   |   |               |       | -      |                  |         |  |                   |
| 13   |                                       |   |  |                      | 1                 |          |              |                           |               |   |   |               |       |        |                  |         | -  |                   |
| 14   |                                       |   |  |                      |                   |          |              |                           |               |   | 2.12  |               | -     |        |                  |         |  |                   |
| 15   |                                       |   |  |                      |                   |          |              |                           |               |   |   | 1             |       | 1.20   | 18               | 8       | 1  |                   |
| Please indica<br>Submission of this form<br>terms and conditions (ht<br>Page of          | acknowledges a<br>tps://www.eleme     | cceptance of l  | Element's Standard of  | Lot:                 | 173334            |          |              |                           | De            |   | ved: 8<br>y Meth  |               | Ξ,    |        | Time st<br>PY 22 |         | and a second sec |                   |
| ED 120-06  | Control #                             |   |  |                      |                   |          |              |                           |               |   | ed by:  |               | -ex   | -)     |                  |         |  |                   |